
General Information and Instructions

General Information

Information requested in this form is collected under the authority of the *Environmental Protection Act*, R.S.O. 1990, c. E.19 (EPA) and will be used for the purposes of making decisions in respect of applications for the issue of, or amendment to, a Renewable Energy Approval. The information may also be used in connection with the Ministry's compliance and enforcement activities under the EPA.

For all questions related to preparing or submitting this form or about the Ministry's collection of information related to applying for a Renewable Energy Approval contact: Environmental Approvals Access and Service Integration Branch, 135 St. Clair Ave. W., 1st Floor, Toronto ON M4V 1P5. Telephone outside Toronto 1 800 461-6290 or in Toronto 416 314-8001. E-mail: EAASiBGen@ontario.ca.

Instructions

1. **Applicants are responsible for ensuring that they complete the most recent application form.** Application forms and information about the required supporting documentation and technical requirements are available from the Environmental Approvals Access and Service Integration Branch (the address and phone number are provided in the General Information on this page). As well, you can get this information from your local District Office of the Ministry of the Environment and Climate Change, and in the "Renewable Energy Approvals" section of the Ministry of the Environment and Climate Change website at <https://www.ontario.ca/environment-and-energy/renewable-energy-approvals>.
2. **Complete Submission**

In order to be eligible for the issue of a renewable energy approval, a person who proposes to engage in or change a renewable energy project, or alter the terms and conditions of a renewable energy approval shall, before submitting an application to the Director,

 - 1) prepare the application in a form or format approved by the Director;
 - 2) obtain or prepare, as the case may be, any documents that,
 - a) are required under Part IV of O. Regulation 359/09 (the Regulation) to be submitted as part of the application; or,
 - b) are to be submitted as part of the application for the purposes of obtaining an exemption from a provision of Part V of the Regulation; and,
 - c) comply with all other requirements of Part IV of the Regulation;
 - 3) If there is more than one person applying for the issue of a renewable energy approval in respect of a renewable energy project, those persons shall jointly submit one application for the issue of a renewable energy approval;

New Renewable Energy Approval

Where a renewable energy approval has not yet been issued, a person who proposes to engage in a renewable energy project shall also

- 1) submit, as part of the application, the documents set out in Column 1 of Table 1 of the Regulation, wherever the renewable energy project is described opposite the document in Column 3 of Table 1 of the Regulation; and,
- 2) ensure the documents meet the requirements set out opposite the document in Column 2 of Table 1 of the Regulation.

Amendment to Renewable Energy Approval

Where a renewable energy approval has been issued, a person making an application in respect of a **proposed change to a renewable energy project or alteration** to the terms and conditions of the renewable energy approval shall, also

- 1) obtain or prepare, as the case may be, one or more reports that set out a description of and rationale for the proposed change or alteration, including any proposed change or alteration in respect of the following:
 - a) the nameplate capacity of the renewable energy generation facility.
 - b) the energy sources to be used to generate electricity at the renewable energy generation facility.
 - c) the project location.
 - d) the renewable energy generation facility, including any associated or ancillary equipment, systems or technologies.
 - e) the activities that will be engaged in as part of the project.
 - f) the negative environmental effects that may result from engaging in the project.
 - g) the measures to mitigate the negative environmental effects that may result from engaging in the project.

Supporting documents

- 1) Any document submitted as part of an application for the issue of a new, or amendment of an existing, renewable energy approval shall be in writing, with an electronic copy of the document attached.
- 2) Any document submitted as part of an application for the issue of a new, or amendment of an existing, renewable energy approval that is a diagram, map or plan shall be drawn to scale and shall include a scale bar and a north arrow.

Payment of the application fee (in Canadian funds) by certified cheque or money order made payable to the Minister of Finance, or credit card payment (for payments up to \$10,000) is required with the complete submission of your application.

INCOMPLETE APPLICATIONS WILL BE RETURNED TO THE APPLICANT.

The Ministry may require additional information during the technical review of any application.

3. Two (2) paper copies of the completed application form and the supporting documents required to be submitted as part of the application, one (1) electronic copy and the fee, must be sent to:

Ministry of the Environment and Climate Change

Director, Environmental Approvals Access and Service Integration Branch
135 St. Clair Avenue West, 1st Floor
Toronto ON M4V 1P5

The fee should be mailed or faxed to our office with the application. For the protection of your credit card information, do not submit the fee by email.

4. You must also send one (1) paper copy of the complete application without the fee to any local Ministry District Office having jurisdiction over the project location. To locate the appropriate local Ministry District Office, please visit the Ministry of the Environment and Climate Change Internet site at: <https://www.ontario.ca/environment-and-energy/ministry-environment-regional-and-district-offices>.
5. Information collected by the Ministry of the Environment and Climate Change is subject to the *Freedom of Information and Protection of Privacy Act* (FIPPA). If you are of the view that any part of your application is confidential on the grounds that such information constitutes a trade secret or scientific, technical, commercial, financial or labour relations information, please make this known now. Otherwise, the Ministry may make the information available to the public without further notice to you.

It is an offence under the EPA to provide false or misleading information in this application and/or accompanying documents.

| For Office Use Only | | | |
|---------------------|------------------|-------------------|----------|
| Reference Number | Payment Received | Date (yyyy/mm/dd) | Initials |
| | \$ | | |

Application Summary

Applicant Name (Legal name of individual or organization as evidenced by legal documents)

Nanticoke Solar LP

Project Name (Project identifier to be used as a reference in correspondence)

Nanticoke Solar

Project Description Summary (This summary should reflect the description in the documents upon which consultation has been completed and if it does not, the difference should be highlighted)

Nanticoke Solar is proposing to design, build and operate up to a 44 megawatts alternating current (MWAC) solar electricity generation facility on and near the existing OPG Nanticoke Generating Station (G.S.) site in Haldimand County, Ontario. The Project was selected through the Independent Electricity System Operator's (IESO) Large Renewable Procurement (LRP) I Request for Proposal (RFP). The proposed Project is classified under the O.Reg. 359/09 Renewable Energy Approval (REA) process as a Class 3 Solar Facility and will generate up to 44 MWAC. The Project will convert solar energy into electricity to be fed into the Hydro One transmission grid. Additional information can be found in the Project Description Report. The Project is a Class 3 Solar Facility and is proposed to have a name plate capacity of 44 MWAC.

The major components of the proposed project are as follows:

- Monocrystalline or polycrystalline solar photovoltaic (PV) modules;
- Combiner boxes and cabling;
- Support posts installed in the ground, and a fixed or single-axis mounting structure to hold the PV modules;
- Substation (located on the Nanticoke GS lands), including: a primary transformer; switchgear; PT's, CT's and metering, control and communication equipment and potentially a tower for communication if required by Hydro One;
- Integrated inverter/transformer units to convert electricity from direct current to alternating current, and to step-up the voltage;
- Interior access roads and turnaround areas; and,
- Temporary laydown/staging areas for deliveries of materials and equipment.

The proposed project is located on lands that are suitable for the solar development. Key environmental features and functions of existing lands will be protected. Compensation habitat secured to replace Bobolink habitat. Potentially there are some construction stage environmental effects, but these are manageable. Mitigation measures identified within EIS will be reviewed and appropriately implemented to reduce or eliminate the potential for negative effects to Wetlands, Woodlands, and Generalized Candidate Significant Wildlife Habitat. Standard mitigation measures will be reviewed and appropriately implemented to reduce or eliminate the potential for negative effects to watercourses and waterbodies. Minimal stormwater runoff is expected and erosion and sediment control measures will be put in place. Noise levels will comply with MOECC noise requirements.

Supplemental Application Information (Provide any other information that might be relevant to your application)

Construction Start is anticipated after October 2017 and the estimated date for the start of operations is prior to March 2019.

The Nanticoke Solar Project undertook considerable consultation with regulators, Indigenous Communities, Haldimand County and the Public. The consultation program for the Project was formally initiated in April 2015 with the distribution of the Draft Project Description Report and publication of a combined Notice of Proposal and Notice of First Public Meeting. Consultation activities prescribed by Ontario Regulation 359/09 were completed by Nanticoke Solar LP and are summarized in Table 1 of the Consultation Report enclosed with this Application. The Table provides the type of activity, dates on which the activity took place, and a description of the activity conducted. Some modifications were made to the Project and draft documents based on public consultation, and are described in the Consultation Report. Based on public comments, commitments such as access along the eastern property boundary

of the Project Site, restricting construction traffic to main County roads, dust suppression, use of selective vegetation as visual barrier, additional security personnel, are the primary modifications.

No modifications to the proposed Project design were required to be made as a result of the consultation with Aboriginal communities. Questions raised during the consultation activities were addressed directly with the relevant first nations, and agreements were reached as required.

Consultation with Haldimand County was also conducted throughout the REA period and has been documented in the Consultation Report. The Municipal Consultation Form was received on January 27, 2017 and it summarizes commitments previously made to the Municipality. Two primary requirements are: establishing a Road Use Agreement; and developing a Traffic Management Plan.

Nanticoke Solar met with the MOECC December 2014 and June 22, 2016. Nanticoke Solar has had various correspondences and telephone discussions with MOECC including the Hamilton District Office , MNRF Guelph District and Peterborough Office, and the Conservation Authority.

Note: This form has been save-enabled; you can save a copy of this form that includes any information you have entered.

Additional instructions and information on how to complete the application form can be found in the accompanying "Guide for Completing the Renewable Energy Approval Application".

Section 1 – Applicant Information**1.1 – Applicant Information** (Owner of works/facility)

| | |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Applicant Name (Legal name of individual or organization as evidenced by legal documents) Nanticoke Solar LP | Business Identification Number 78233 3298 |
| Business Name (The name under which the entity is operating or trading, also referred to as trade name) | <input checked="" type="checkbox"/> Same as Applicant Name |

Applicant Type

| | | | |
|-------------------------------------------------|------------------------------------------------|------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Corporation | <input type="checkbox"/> Federal Government | <input type="checkbox"/> Individual | <input type="checkbox"/> Municipal Government |
| <input checked="" type="checkbox"/> Partnership | <input type="checkbox"/> Provincial Government | <input type="checkbox"/> Sole Proprietor | |
| <input type="checkbox"/> Other (describe): | | | |

North American Industry Classification System (NAICS) Code
2211

Business Activity Description (A description of the business endeavour, this may include products sold, services provided or machinery/equipment used, etc.)
Nanticoke Solar is proposing to generate electricity by constructing and operating a 44MW solar farm. This project is one of the successful bids to the IESO's procurement initiatives LRP 1.

1.2 – Applicant Physical Address**Civic Address**

| | | | | |
|----------------------|----------------------|---------------------------------------------------------------|--------------------------|------------------------|
| Unit Number | Street Number 700 | Street Name (Include type and direction) University Avenue | Province ON – Ontario | Postal Code M5G 1X6 |
| City/Town Toronto | | | | |

Survey Address (Not required if the Civic Address is provided)

| | | | | |
|-----------------|---------------------------|-----------------------------------|-------------|--|
| Lot/Part | Concession/Reference Plan | Municipality/Unorganized Township | | |
| County/District | Province/State | Country | Postal Code | |


| | | |
|--------------------------------------------|------------------------------|---------------------------------|
| Telephone Number (incl. area code) ext. | Fax Number (incl. area code) | Mobile Number (incl. area code) |
| Email Address | | |

1.3 – Applicant Mailing Address Same as Applicant Physical Address**Civic Address**

| | | | |
|---------------------------------------------|---------------------|------------------------------------------|----------------|
| Unit Number | Street Number | Street Name (Include type and direction) | PO Box |
| City/Town/Municipality/Unorganized Township | | | Province/State |
| Country | | | Postal Code |
| Delivery Designator | Delivery Identifier | Postal Station | |

1.4 – Statement of Applicant**I, the undersigned hereby declare that, to the best of my knowledge:**

- The information contained herein is complete and accurate in every way and I am aware of the penalties against providing false information as per s.184(2) of the *Environmental Protection Act*;
- I understand that by submitting this form, I am guaranteeing the completeness and accuracy of all the information provided on this form and included in the draft reports. Failure to submit the correct information will result in an incomplete application being returned;
- The Project Technical Information Contact identified below is authorized to act on my behalf for the purpose of obtaining approval under section 47.3 of the EPA for the Project identified herein.

| | |
|--------------------------------------------------------------------------------------------------|----------------------------------------------|
| Name of Signing Authority (Please print) (Last name, first name) | Title Vice President, |
| Telephone Number (incl. area code) 416 592-6389 ext. | Fax Number (incl. area code) 416 592-3489 |
| Mobile Number (incl. area code) | |
| Email Address carlo.crozzoli@opg.com | |
| Signature  | Date (yyyy/mm/dd) 2017/02/22 |

Section 2 – Project Information

2.1 – Application Type

New Renewable Energy Approval

Amendment to existing Renewable Energy Approval
Provide existing Renewable Energy Approval Number

Application Initiated by

- Applicant
- Environmental Approvals Branch/Environmental Approvals Access and Service Integration Branch
- Provincial Officer Order (attach copy)
- Other (describe):

Relevant pre-submission rules subject to/elected (please select one of the following)

| | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Notice of Proposal to Engage and if applicable, Notice of First Public Meeting, distributed on or before December 31, 2010. | <input type="checkbox"/> 2010 Rules <input type="checkbox"/> Elect into one or more 2011 Rules <input checked="" type="checkbox"/> Elect into Current Rules | If "Elect into one or more 2011 Rules", please specify which rules: |
| Notice of Proposal to Engage and Notice of First Public Meeting (or if public meeting not required, drafts of the documents identified in paragraphs 1 and 2 of subsection 18(2) of the Regulation) distributed after December 31, 2010 and on or before July 1, 2012. | <input type="checkbox"/> 2011 Rules <input checked="" type="checkbox"/> Elect into Current Rules | |
| Notice of Proposal to Engage or Notice of First Public Meeting distributed after July 1, 2012. | <input checked="" type="checkbox"/> Current Rules | |

Current Environmental Compliance Approvals (please attach a separate list if more space is required)

| | |
|-------------------------------------------------|----------------------------|
| Environmental Compliance Approval Number N/A | Date of Issue (yyyy/mm/dd) |
| Environmental Compliance Approval Number N/A | Date of Issue (yyyy/mm/dd) |
| Environmental Compliance Approval Number N/A | Date of Issue (yyyy/mm/dd) |
| Environmental Compliance Approval Number N/A | Date of Issue (yyyy/mm/dd) |

Current Permit(s) to Take Water (please attach a separate list if more space is required)

| | |
|----------------------|----------------------------|
| Permit Number N/A | Date of Issue (yyyy/mm/dd) |
| Permit Number N/A | Date of Issue (yyyy/mm/dd) |
| Permit Number N/A | Date of Issue (yyyy/mm/dd) |
| Permit Number N/A | Date of Issue (yyyy/mm/dd) |

Project Schedule

| | |
|----------------------------------------------------------------------------------|------------------------------------------------------------------|
| Estimated date for start of construction/installation (yyyy/mm/dd) 2017/11/01 | Estimated date for start of operation (yyyy/mm/dd) 2019/01/01 |
|----------------------------------------------------------------------------------|------------------------------------------------------------------|

2.2 – Statement of Project Technical Information Contact

The Project Technical Information Contact is the same as the Applicant (Identified in Section 1)

I, the undersigned hereby declare that, to the best of my knowledge:

- The information contained herein and the information submitted in support of this application (electronically and in hard copy) is complete and accurate in every way and I am aware of the penalties against providing false information as per s.184(2) of the *Environmental Protection Act*.
- I understand that by submitting this form, I am guaranteeing the completeness and accuracy of this form and the draft documents. Failure to submit the correct information will result in the application being returned as incomplete.
- That the information contained in the electronically submitted application form is the same as the information submitted in the hard copy submission.
- I have used the most recent application form (as obtained from the "Renewable Energy Approvals" section of the Ministry of the Environment and Climate Change website at <http://www.ontario.ca/environment-and-energy/renewable-energy-approvals> or from the Environmental Approvals Access and Service Integration Branch at 1 800 461-6290).

Name of Project Technical Information Contact (Please print) (Last name, first name)

MacLeod, Gillian

Company

Nanticoke Solar

Telephone Number (incl. area code)

416 592-3481

ext.

Fax Number (incl. area code)

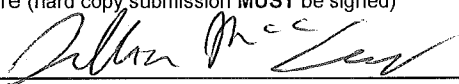
Mobile Number (incl. area code)

416 528-0967

Email Address

gillian.macleod@opg.com

Signature (hard copy submission **MUST** be signed)



Date (yyyy/mm/dd)

2017/02 /22

Address

The Project Technical Information Contact Address is the same as the Applicant (Identified in Section 1)

Unit Number

Street Number

700

Street Name (Include type and direction)

University Avenue

PO Box

City/Town/Municipality/Unorganized Township

Toronto

Province/State

Ontario

Country

Canada

Postal Code

M5G 1X6

Delivery Designator

H18D16

Delivery Identifier

Postal Station

2.3 – Other Approvals for Facility (Please attach a separate list if more space is required)

A separate list is attached

List all other environmental approvals/permits applied for related to this project or received in relation to this project

Approval Number

N/A

Approval Date (yyyy/mm/dd)

Approval Number

N/A

Approval Date (yyyy/mm/dd)

Approval Number

N/A

Approval Date (yyyy/mm/dd)

Approval Number

N/A

Approval Date (yyyy/mm/dd)

Ontario Power Authority Reference (i.e. FIT) Number (if applicable)

Large Renewable Procurement 1 (LRP1) Procurement Contract L-006354-5PV-00-044

2.4 – Type of Renewable Energy Generation Facility (Select all that apply)

Wind Class 2 Class 3 Class 4 Class 5

Other Biofuel Biogas Other (if other please describe):

Anaerobic Digestion Class 1 Class 2 Class 3

Solar Photovoltaic Class 3

Thermal Treatment Class 1 Class 2 Class 3

2.5 – Generation of Electricity

Total Maximum Name Plate Capacity

44MW

MW (1 MW = 1000 kW / 1 kW = 0.001 MW)

Total Expected Generation Capacity

44MW

MW (1 MW = 1000 kW / 1 kW = 0.001 MW)

Days and Hours of Operation

24 hours/ 7 days a week

Section 3 – Site Information**3.1 – Project Location** (The site/location where project will be located) The Project Location is the same as the Applicant's Address (Identified in Section 1)**Civic Address**

Unit Number | Street Number | Street Name (Include type and direction)

City/Town

Province

Postal Code

Survey Address (Not required if the Civic Address is provided)

Lot/Part

Concession/Reference Plan

Municipality/Unorganized Township

Lot 7,8,9,10,11 and 12

Concession 1

former Township of Walpole,

County/District

Province/State

Country

Postal Code

Haldiman County

Ontario

Canada

Non Address Information (where the project spans many locations or a large rural area, specify how the project area relates to the address provided)

Geo Reference (Southwest corner of property)

Map Datum

Zone

Accuracy Estimate

NAD83

17

+/- 20m

Geo Referencing Method

UTM Easting

UTM Northing

UTM

577038.81

478892.65

3.2 – Municipal or Local Authority Information (List all municipal or board authorities where the project is located. Attach a separate list if more space is necessary.)**Local Municipality (include each Single Tier or Lower Tier in which the project location is situated) / Unorganized Township**

Name of Municipality/Unorganized Township

Address

Unit Number

Street Number

Street Name (Include type and direction)

PO Box

45

Munsée Street North

400

City/Town

Province

Postal Code

Cayuga

ON – Ontario

Telephone Number (incl. area code)

Fax Number (incl. area code)

Mobile Number (incl. area code)

905 318-5932

ext.

905 772-3542

Email Address

eeichenbaum@haldimandcounty.on.ca

Clerk

Last Name

First Name

Middle Initial

Eichenbaum

Evelyn

Telephone Number (incl. area code)

Email Address

905 318-5932

eeichenbaum@haldimandcounty.on.ca

Is the project location situated in one or more Upper Tier Municipality? (i.e., county, regional or district municipality) Yes No**Is the project location situated in a Local Roads area?** Yes No**Is the project location in a Local Service Board area?** Yes No

3.3 – Site Information (Information about the site/location where project will be located)

Site Name

MOE District Office

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Is any portion of the Project location on federally owned land or a reserve? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Is any portion of the Project location on Crown Land? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Is the Project location that is the subject of this application owned by the Applicant? If "no", please attach the owner's name, address and a signed letter granting consent for the installation and operation of the facilities. | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Is the Applicant the operating authority of the facility that is the subject of this application? If "no", please attach the operating authority name, address and phone number. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Is the Project location in the area of the Niagara Escarpment Plan? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Is the Project location in the area subject to the Oak Ridges Moraine Conservation Plan? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Is the Project location in the Protected Countryside as shown in Schedule 1 to the Greenbelt Belt Plan? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Is the Project location in the Lake Simcoe Watershed as defined in the <i>Lake Simcoe Protection Act, 2008</i> ? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Is the Project location in the Central Pickering Development Planning Area as shown in Schedule 1 to the Central Pickering Development Plan? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Has an Archaeological Report (s. 22) been prepared as part of the complete submission? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Has a Heritage Report (s.23) been prepared as part of the complete submission? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Has an Environmental Impact Study Report (s.38, s. 41 or s. 43) been prepared as part of the complete submission? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Has a Water Assessment Report or supplementary reporting on any additional mitigation (s.39, s. 40, s.44 s. 45) been prepared as part of the complete submission? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Does the Project require any authorizations under the <i>Endangered Species Act, 2007</i> ? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| If "yes", have they been obtained from the Ministry of Natural Resources? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

Section 4 – Supporting Documents

4.1 – Supporting Documentation and Technical Requirements

This is a list of all supporting information to this application and is subject to the FIPPA and EBR.

| Mandatory | Attachment | Attached | Reference | Confidential* |
|-----------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------|-------------------------------------|
| Yes | Proof of Legal Name of Applicant. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Always Mandatory | <input checked="" type="checkbox"/> |
| Yes | A map that identifies the project location. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Always Mandatory | <input type="checkbox"/> |
| | Name, Address and Phone Number of the Operating Authority. | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Mandatory if applicant not operating authority. | <input type="checkbox"/> |
| | Name, Address and consent of land/site owner for the installation/construction and operation of the facility. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Mandatory if applicant not landowner | <input checked="" type="checkbox"/> |
| Yes | Project Description Report. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Mandatory | <input type="checkbox"/> |
| Yes | Design and Operations Report. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Mandatory for all but Class 2 Wind Facility. | <input type="checkbox"/> |
| Yes | Decommissioning Plan Report. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Mandatory for all but Class 2 Wind Facility. | <input type="checkbox"/> |
| Yes | Construction Plan Report. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Mandatory for all but Class 2 Wind Facility. | <input type="checkbox"/> |
| Yes | Consultation Report. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Mandatory for all but Class 2 Wind Facility. | <input type="checkbox"/> |
| | Development Permit under the <i>Niagara Escarpment Planning and Development Act</i> . | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Mandatory where permit required by NEC. | <input type="checkbox"/> |
| Yes | A copy of this application has been sent to the Ministry local district office(s). | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Always Mandatory | <input type="checkbox"/> |
| | Report(s) that sets out a description of and rationale for the proposed change or alteration. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Mandatory for Amendment to REA applications. | <input type="checkbox"/> |
| | Document(s) required under Part IV the Regulation to be submitted as part of the application (list below). | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | <input type="checkbox"/> |
| | Document(s) required for the purposes of obtaining an exemption from a provision of Part V of the Regulation (list below). | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> |

Other Information Submitted in Support of the Application for the issue of a new, or amendment to an existing, Renewable Energy Approval, including any document that is required under Part IV of the Regulation and/or for the purposes of obtaining an exemption from a provision of Part V of the Regulation.

| Title | Reference | Confidential* |
|---------------------------------------------------|-----------|-------------------------------------|
| Project Description Report | | <input type="checkbox"/> |
| Draft Construction Plan Report | | <input type="checkbox"/> |
| Draft Design and Operations Report | | <input type="checkbox"/> |
| Draft Decommissioning Plan Report | | <input type="checkbox"/> |
| Natural Heritage Asses and Env Impact Study | | <input type="checkbox"/> |
| Water Assessment and Water Body Report | | <input type="checkbox"/> |
| Draft Conceptual Stormwater Management Plan | | <input type="checkbox"/> |
| Draft Acoustic Assessment Report | | <input type="checkbox"/> |
| Cultural Heritage Assessment Report | | <input type="checkbox"/> |
| Report on the Stage 1&2 Archaeological Assessment | | <input type="checkbox"/> |
| Nanticoke Groundwater Monitoring Plan | | <input type="checkbox"/> |
| Chronology of First Nations Consultation Log | | <input checked="" type="checkbox"/> |

Are you attaching an additional list of documents? Yes No

If there is not enough space to list all of the attached documents included in this application package, please include an additional listing of these attachments.

*Note: The collection of personal information in this application is necessary to administer the Ministry's approvals program, which is authorized pursuant to the *Environmental Protection Act*. The personal information collected in this application will be used to administer the program, including for the purposes of the Ministry's compliance and enforcement activities under the aforementioned acts, and for the purposes of making information in respect of the Renewable Energy Approval available to the public with the exception of payment information. Questions about the collection of the information can be directed to a Client Service Representative, Environmental Approvals Access and Service Integration Branch, 135 St. Clair Avenue West, 1st Floor, Toronto Ontario M4V 1P5; Telephone outside Toronto 1 800 461-6290 or in Toronto 416 314-8001 or Fax 416 314-8452.

LIST OF REPORTS SUBMITTED TO MOECC

WITH THE REA APPLICATION FORM

Nanticoke Solar REA

- Supplementary Documentation for the Stage 1 & 2 Archaeological Assessment in Support of the Nanticoke Solar Project, Located on Part of Lots 7-11, Concession 3 City of Nanticoke, regional Municipality of Haldimand-Norfolk, Historic Haldimand County, Geographic Township of Walpole, Ontario ***

******This IS A CONFIDENTIAL DOCUMENT**

**Renewable Energy Approval Application
Payment Information**

| For Office Use Only | | | |
|---------------------|------------------|-------------------|----------|
| Reference Number | Payment Received | Date (yyyy/mm/dd) | Initials |
| | \$ | | |

- Note:**
- All fees should be paid in Canadian funds, payable to the Ontario Minister of Finance.
 - Credit card payments are accepted for payments under \$10,000 only.
 - This page can only be mailed or faxed to our office with this application. For the protection of your credit card information, do not submit by email.
 - If you are paying by certified cheque or money order, please staple your payment to this page.
 - Do not include this page in the copies of your application that are being provided to the local MOE District Office or the local municipality(s).
 - The information collected in this section of the form is considered confidential and will only be used to process your application fee.

Amount enclosed

\$

Method of Payment

- Certified Cheque
 Money Order
 Visa
 MasterCard

Name on Card (please print)

Credit Card Number

Expiry Date (mm/yyyy)

Cardholder Signature

Date (yyyy/mm/dd)

If paying by certified cheque or money order, please attach it here.